

AMONG THE BELIEVERS **ARE MEN** NAJEEB AL HINDI



In Islam, the Sahabah are granted the highest esteem and this extraordinary deep respect for them is on account of the honor of being the close companions of The Messenger of Allah ﷺ. The Sahabah served as a source of knowledge for the early Muslims, and exemplified many important values that we should hope to emulate. The Seerah of the Prophet ﷺ and the lives of his Companions are not merely historical texts. They are living examples whose teaching we must extract and implement in our own lives. The Companions loved Allah and the Prophet ﷺ so dearly that they were prepared to sacrifice anything for their religion. Their tales of courage, glory, suffering and victory has been lauded by scholars throughout the history.

We all know the story of Hanzala (May Allah be pleased him), that how he sacrificed his life to Allah. How he left the newly wedded bride and the enjoyment for the sake of Allah.

Let us now revolve around a great brother of OUR TIME, a forerunner in good actions and obedience. He was a sincere and devoted youth of the Muslim community. His name was Najeeb Al Hindi [May Allah accept him]. He was one of the muhajireen who migrated from India, Kerala to Khurasan. He was very truthful and clever; he had high ethics. A young man who gave up the pleasures and comforts of his newly wedded life and departed for the battlefield to fight in the cause of Allah.

NAJEEB AL HINDI

An engineering (M.Tech) student from Kerala, India. He was an amazing brother. Allah chose few from the world of kufr and amazement for his religion. Najeeb was also from the few amongst the few whom Allah chose for His religion. Yes he left his worldly comforts and all his luxuries for the sake of Allah and did Hijra to the mountains of Khurasan. Allah guided Najeeb and opened the doors of Hijra for him. He came all the way from India to Khurasan alone. All alone. No one accompanied him. He was 23 years of old. It was very difficult to make hijra on those days. There were many chances of being arrested by Kuffar, or many chances that you would not be able to find the appropriate guide etc. He had confidence in Allah. Najeeb put his trust in Allah and did hijra. But Alhamdulillah Allah made it very easy for Najeeb throughout his journey. Allah blinded the kuffar for him. Nothing went against him during his hijra.

Sabrah ibn Abi Fakih reported: The Messenger of Allah ﷺ said, “Verily, Shaitan lies in wait for the son of Adam along his paths. He sits on the path of Islam and he says: You will embrace Islam and abandon your religion and your forefather’s religion? He disobeys him and embraces Islam. Then, Shaitan lies in wait for him on the path of emigration and says: You will emigrate and leave your land sky? Indeed, an emigrant is like a tethered horse! He disobeys him and emigrates. Then, Shaitan lies in wait for him on the path of Jihad and he says: You will wage Jihad at great cost to your life and wealth? You will fight and be killed, your



wife will remarry, and your wealth distributed as spoils! He disobeys him and he wages Jihad. Whoever does that has a right upon Allah Almighty that he will enter Paradise.”

(Source: Sunan al-Nasai 3134; Grade: Sahih according to Al-Albani)

Najeeb fought the Shaitan and he moved towards the land of Khilafah, finally he safely arrived in Khurasan with a big smile on his face. He met other muhajireen who came from his own place and from different parts of the world. He was very happy to reach Darul Islam, to reach Darul Khilafah, this is a big favor from Allah in this world for the one who fears Allah, and for whose aqeedah is right and for who really loves shari'ah and Khilafah. Many muwahideen are dying to reach Darul Islam. So in short, Allah made it very easy for our brother Najeeb Al Hindi. He was a bachelor, so he used to stay in a guest room. He was very quiet and spoke

when needed, with always a smile on his face. He used to frequently remember Allah and Akhirah (afterlife). Never complaining about the difficult life of mountains, the only thing going on in his mind was Shahadah. Months passed, his friends decided to get him a bride but he was not ready at all. Anyways his friends managed him for the marriage till he got a proposal from a Pakistani family for a young Pakistani Muhajirah who did hijrah with her parents. One day Najeeb went to see her as legitimate look at her house and spoke to her father and other family members. Finally, they were ready and the day was fixed.

On the day of wedding unexpectedly the kuffar began to advance in our area and bombardment started. All the women and children were running here and there. Some got injured, some got martyrdom, Subhanallah it was a terrific day for the Muslims. After that, some of them managed to reach somewhere safe with the families. Najeeb was also there. The leader prepared some brothers to fight the kuffar and sent them to the border. Najeeb and other friends were sitting in a guest room. As I mentioned it was Najeeb's wedding day. One brother told everyone why we should delay the marriage of Najeeb, and do the nikah (marriage) on there! One side the kuffar was advancing and the situation was very bad and another side the nikah (marriage) of Najeeb Al-Hindi, very strange huh?, When he heard this he rejected directly and said "this is not the time of nikah (marriage), I don't want to marry right now. I want to go for Inghimasi, i want to go to the battlefield". So everyone told him that they will go to the battlefield and he can stay to do the marriage but he said "no i want to go for inghimasi". He was not agreeing for the marriage

even though there was no 'amr (order) for him to go for fighting but still he was looking for a chance to get Shahadah. Everyone including the bride's father, and brother tried to convince him to marry and then he agreed. He married with the girl and some brothers arranged a room for their first night. Everything was ready for him for the first night of the marriage.

Now the twist came! One brother came and asked everyone that they needed brothers for Inghimasi. Upon hearing this Najeeb stood up and said "I am the one", everyone said "no need to go, your newly married wife is waiting for you, go and spent the night with her". But he said "no i want to go for Inghimasi". He was not listening to anyone at all. Everyone told him that there are many brothers ready to go to the battlefield and me may stay here with his wife, and can go for the Inghimasi next time its called for. He said with a smile on his face "No...No..I want to go for the Inghimasi now" finally all agreed. One side his newly wedded bride was waiting for him and the other side the battlefield, Najeeb smelled the fragrance of Jannah in the battlefield, he focused on his actual goal. The dunya didn't deceive him; He didn't spent even ONE NIGHT with his newly wedded girl and left for Inghimasi, then what happened? He got what he wanted and left the perishing world for the the Eternal life by attained shahadah (martyrdom). He fought for the sake of Allah and left behind everything including his newly wedded bride.

Brothers and sisters see how Najeeb Al-Hindi sacrificed his life for Islam? How many of us can leave the enjoyment of this world and its comforts and do Hijrah? How many of us can leave the

the enjoyment with ones newly wedded bride for the cause of Allah? We do not belong in the dunyah, we need to accept that!

May Allah accept Najeeb Al-Hindi as a shaheed. May Allah grant him the highest place of Jannah...!



The Messenger of Allah ﷺ said “The Martyr has 7 things (in store) with Allah:

1. He is forgiven from the first drop of his blood that is shed;
2. He is shown his place in Jannah;
3. He is spared the torment of the Grave;
4. He is kept safe from the grate fright;(The Day Of Judgment)
5. He is adorned with a garment of faith;
6. He will be married to 72 of Al-Hoor Al-‘iyn;
7. And he is permitted to intercede for 70 of his relatives.”

